

to gidre: so þe hous took not hem.  
neȝr at þe gate: & he spak to hem  
aword: and þe came to hi. me bryn  
gynge amā sȝt in paleſie: which  
was born of four: and whāne þei  
myȝten not brynge hy to ihu. for  
þe cūpany of peple: þei made þe  
roof nakid wher he was: & maki  
ge oppyn. þei leme don þe bed: i  
which þe sȝke mā in paleſie lay  
sopeli. whāne ihc hadde seyn þe  
fey of hem: he seide to þe sȝke mā  
i paleſie: lone þi synes ben forzo  
un to þee: forsoþe þei weren  
sūme of þe scribis. sittige & þen  
kyȝe in her hertis: what spak  
he þus: he blasfemye. who may  
forȝyue synes: no but god aloone.  
and whāne ihu hadde knowe þis  
ȝȝ: anon bi þe hoole goot. for þei  
pouȝte so wyȝ þe self: he senȝ  
to hem: what yemken ze yed yin  
gis i zow hertis: what is hȝtere  
for to sepe to þe sȝke mā in paleſie.  
synes ben forzoun to þee: or for to  
sepe rȝle take y bed & walke: soþe  
ly þat ze wite. þe māns lone hap  
power in erpe to forȝyue synes:  
he seide to þe sȝt mā in paleſie: y  
sepe to þee rȝle up. take y bed.  
& go into yȝ hous: and anon he  
roos up: & whāne þe bed was ta  
ken up: he wente bȝfore alle men.  
so þe alle me wondreden & honoȝ  
rede god & seide: for we sȝpenuen  
so. And he wente out est soone  
to þe see: & al þe cūpany of peple  
cam to hi: & he tauȝte he. and whā  
ne he passide: & he sȝȝ leȝ of alþei.  
sittige at þe tollowe. & he seide to  
hȝm: snibe me: and he roos: & su  
wede hi: & it was don whāne he  
sat at þe mete i hȝs hous: many

pupplians & hȝful me. satten to  
gidre at þe mete wyȝ ihu. & hȝse  
discyplis for þe were manye þat  
forbiden hi: and scribis & farise  
es seynge þe eet wyȝ pupplians  
& hȝful me: seide to hȝse discyplis  
whȝ zow manȝt etȝ & drynkeȝ  
wyȝ pupplians & hȝmes: whāne  
ȝis ȝȝ herd: ihc seide to he: hoole  
me han no nede to a leche: but þei  
þat han ȝuele: for i cam not for to  
clepe mā me: but synnes. And  
discyplis of iohȝn & þe farisees we  
ren fastige: & þei come & seȝe to  
hi: whȝ discyplis of iohȝn & of farise  
fasten: but y discyplis faste not:  
& ihc seide to he: wher þe lones of  
weddyȝis mowȝ faste: as longe  
as þe spoule is wyȝ hem: as long  
tȝme as þei han þe spoule wyȝ he:  
þei mowȝ not faste: forsoþe dāȝes  
shulen come whāne þe spoule shal  
be takȝ aȝȝe fro he: & rāne þei  
shulen faste in y dāȝes: no man  
senȝ a pache of rȝde or newe dȝȝ.  
to an oold dȝȝ: ellis he takȝ aȝȝe  
þe newe suppleȝet or pache fro þe  
elde: & a more bȝetȝȝ is mād: and  
no mā leudȝ newe wȝm: into elde  
botels or wȝn vellels: ellis þe wȝm  
shal berste þe wȝn vellels: & þe wȝ  
shal be held out: & þe wȝm vellels  
shal perȝshe: but newe wȝm shal  
be sent into newe wȝn vellels: &  
it was don estȝdones whāne  
þe lord walkide i þe sabatis  
bi þe cornes: & hȝse discyplis  
bigȝmen to passefȝȝ & þur  
ke eerns of corn: soþȝ þe fa  
risees seiden lo whȝ y discy  
plis in sabatis þat yȝ is not  
leefȝ: & he seide to he: radȝȝ  
ze newe what dāȝȝ dide: whāne

ne he hadde u  
þei þat were  
te into þe ho  
ar pȝce of p  
pȝoliciou: wh  
ful to ete: no  
and he ȝaf to  
& he seide to  
for mā: & no  
fore māns  
sa  
A  
was amā hȝ  
þei aȝȝede hȝ  
botis: for to e  
to þe mā han  
into þe myȝdȝ  
leefȝful to do  
þe ȝuele: & fo  
wher to leese  
he biholdȝe  
þe hanȝge so  
of her herte.  
for ym honȝ  
& his hond wa  
ly farisees go  
den couȝcil  
hi: how þei sh  
þe ihc wyȝ hi  
þe see: and m  
like & iudee sh  
ihȝn & fro jor  
jordan: and þ  
tȝre & sȝȝdon  
heerȝge þe yȝ  
to hȝ: and ihc  
þe hȝl boot  
þe cūpany of  
gid hi: for he  
þei felden fast  
hi: forsoþe ho  
sons or bȝou